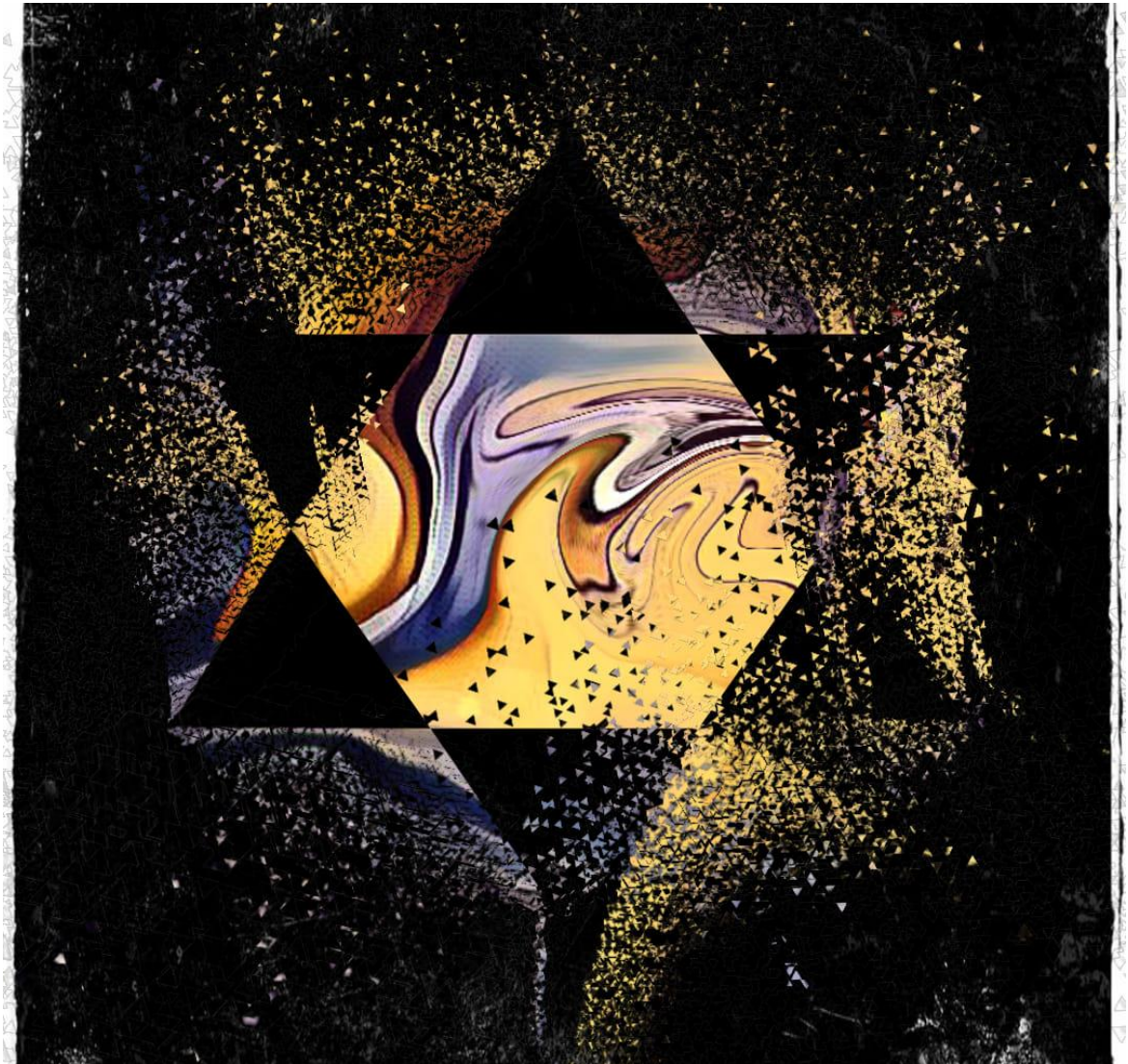
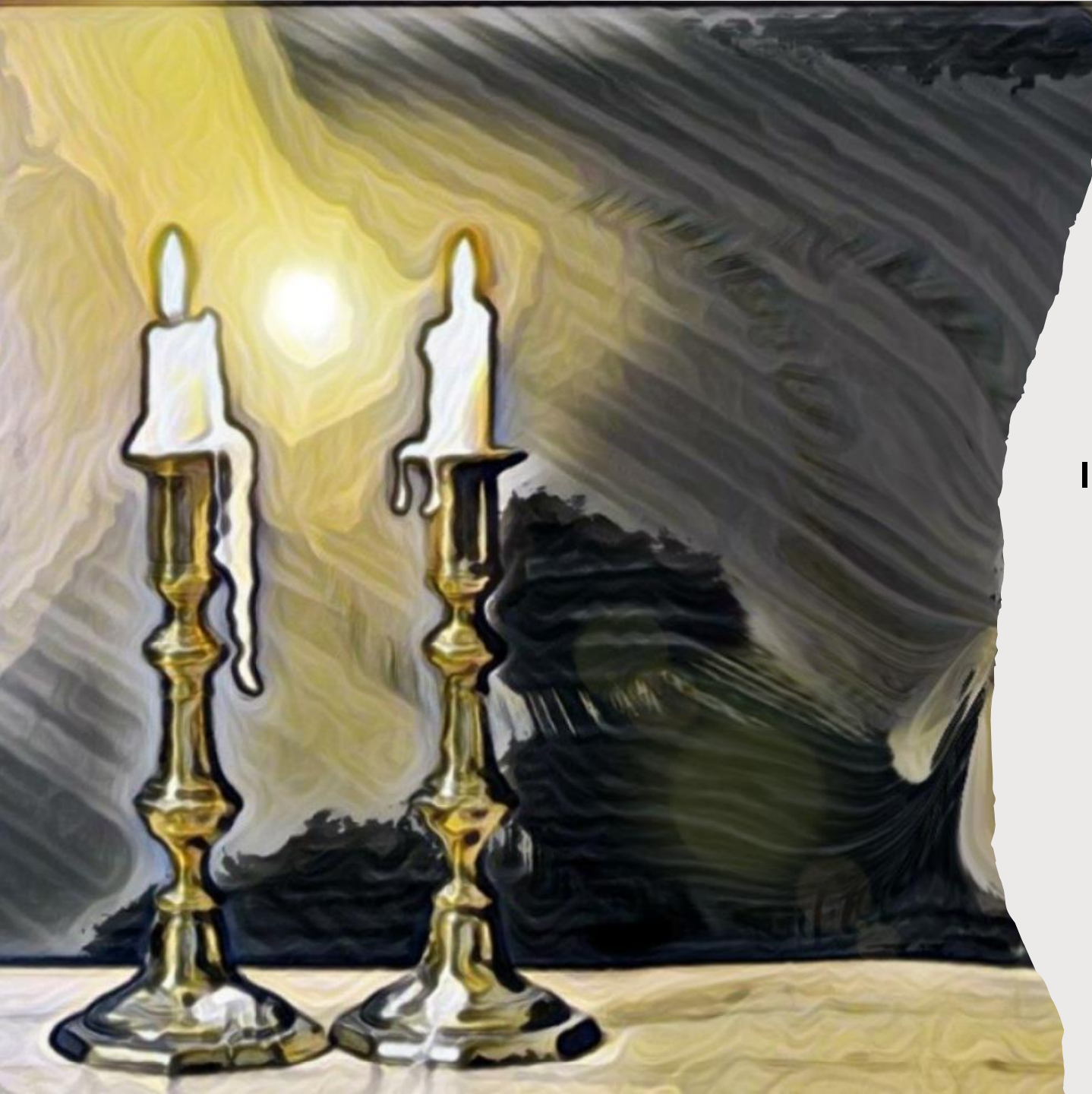


תפילה אימנור

T'filat Omanut

An artistic siddur. All art and kavanot has been created by Tzvia Rubens





הדלקת נרות **Candle Blessings**

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל שַׁבָּת

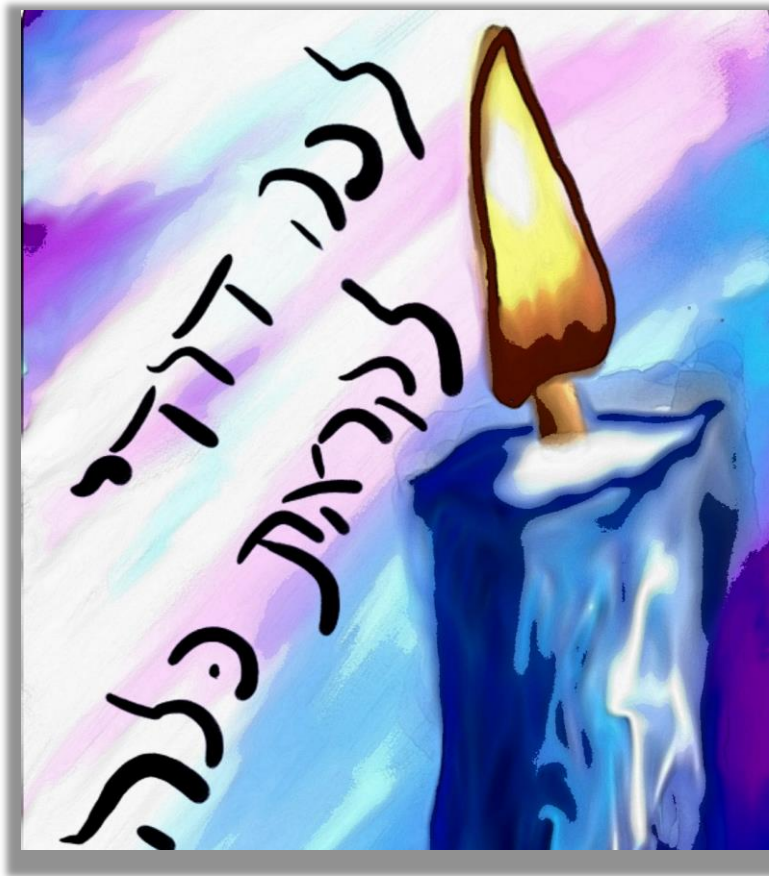
Baruch atah,
Adonai Eloheinu, Melech
haolam, asher kid'shanu
b'mitzvotav, v'tzivanu
l'hadlik ner shel Shabbat.

Blessed are you, Holy Energy of the Universe,
who sanctifies us with mitzvot, commanding
us to light the Sabbath candles



שירי ליהוה Shiru L'Adonai

Bless, laud, exult, and praise –
With all our hearts we cry out to You!
The Holy One who has given us music,
To proclaim our love for You –
We raise up our voices to every nation,
To all peoples, to all without hope!
You are ETERNAL,
Held in awe by the Divine Council,
Whose majesty reigns supreme.
Let the mighty oaks know before whom they stand,
And let the vast oceans know their Creator!
All the earth will sing out to You,
Divine Conductor of the infinite symphony,
The one who arranges our voices,
And puts life into order.
Blessed are You, who has given us song by which to praise You!



Lecha Dodi
לכה דודי

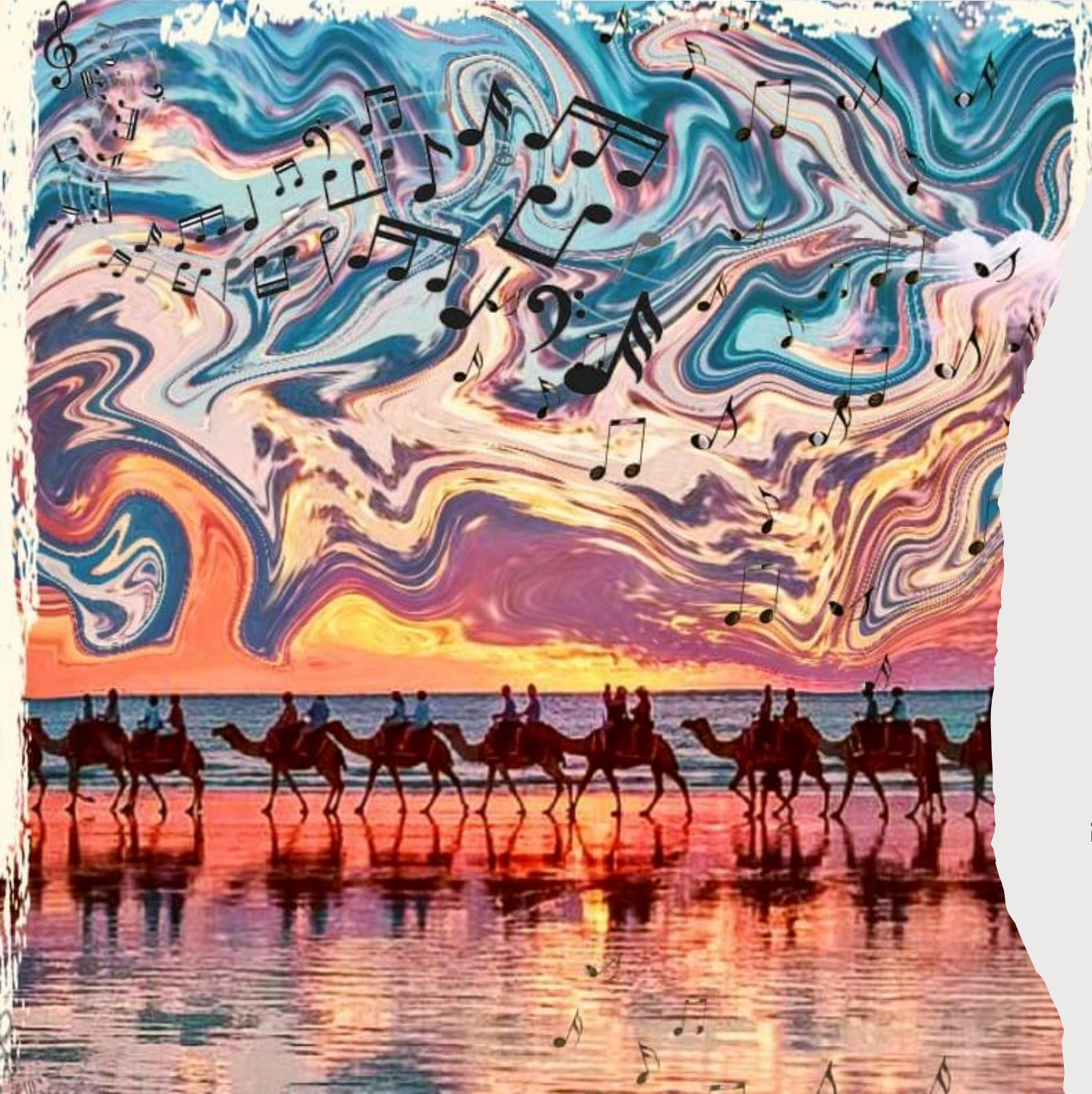
Shabbat Has Arrived in Our City

Shabbat has arrived in our city
We give thanks for this time
Shabbat has arrived in our city
Please God, bless me with your light

I'll gather it thrice,
Oh no, not once, not twice
As the lights begin to flicker
They'll dance and then ill whisper
Holy, holy, holy, are You –
[chorus]

This week has come and gone
But now we say that we're done
As we put away our strife's
And we bask in God's light, singing
Shalom, Shalom, Shalom
[chorus]





שלום עליכם Shalom Aleichem

שְׁלוֹם עֲלֵיכֶם מְלֶאכֵי הַשָּׁרֵת
מְלֶאכֵי עֲלִיּוֹן
מְמַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ
בָּרוּךְ הוּא

Sha-lom a-lei-chem,
mal-a-chei ha-sha-reit,
mal-a-chei el-yon,
mi-me-lech ma-l'chei ha-m'la-chim,
ha-ka-dosh ba-ruch hu.

בוֹאֲכֶם לְשָׁלוֹם מְלֶאכֵי הַשָּׁלוֹם
מְלֶאכֵי עֲלִיּוֹן
מְמַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ
בָּרוּךְ הוּא

Bo-a-chem l'sha-lom,
mal-a-chei ha-sha-lom,
mal-a-chei el-yon,
mi-me-lech ma-l'chei ha-m'la-chim,
ha-ka-dosh ba-ruch hu.

בְּרַכּוֹנֵי לְשָׁלוֹם מְלֶאכֵי הַשָּׁלוֹם
מְלֶאכֵי עֲלִיּוֹן
מְמַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ
בָּרוּךְ הוּא

Bar-chu-ni l'sha-lom,
mal-a-chei ha-sha-lom,
mal-a-chei el-yon,
mi-me-lech ma-l'chei ha-m'la-chim,
ha-ka-dosh ba-ruch hu.

צֵאתְכֶם לְשָׁלוֹם מְלֶאכֵי הַשָּׁלוֹם
מְלֶאכֵי עֲלִיּוֹן
מְמַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ
בָּרוּךְ הוּא

Tsei-t'chem l'sha-lom,
mal-a-chei ha-sha-lom,
mal-a-chei el-yon,
mi-me-lech ma-l'chei ha-m'la-chim,
ha-ka-dosh ba-ruch hu.

Chatzi Kaddish

חצי קדיש

Holy Author, whose story is enticing,
You have given us song –
and you have given us space to ready
ourselves,
to be in conversation, with You.
So often our lips utter thoughts not
fully formed.
Our gratitude is often mixed with
resentment.
But hear us, Mighty Scribe,
You, who gives us a chance to ponder,
A chance to reflect, a chance to
prepare.
Here we are on the precipice of time,
Leaving the space of internal
congestion,
As we embrace our conversations with
You.
Life has been hard, life has been
wonderful,
I just need to be heard.
Here we are, a bookmark between the
noise and the conversation,
Ready to engage.



ברכי Barchu

Hear us, אל הרחמים, O Compassionate One
As we stand on the precipice of uncertainty and depletion.
Weaver of the tapestry of our lives, hear our adoration for You,
Blessed One, whose name we dare not whisper,
Your heavenly throne will reign forever!

Your name of חסידות, the One who is Kindness –
Purify our hearts that we may serve You through positive interactions.
Let us embrace the neighbor, the friend, and the stranger.
All who benefit from the corners of Your generosity,
The overflow of divinity that You have instilled within us!

Eternal Parent, accept our humble supplications,
As they ring out to heavens -
At Sinai you showed us mercy,
You showed us Your Torah, You showed us our path.
At Sinai we became Yours, and together we were one.
Blessed are You, חסידות ורחמים, The One before whom we stand.

בְּרַכּוּ אֶת יְיָ אֱלֹהֵינוּ
בְּרַחוּם יְיָ אֱלֹהֵינוּ וְרַחֲמֵינוּ



מעריב ערבים Ma'ariv Aravim





אהבת עולם Ahavat Olam

Eternal is Your loving kindness for the House of Jacob, Rachel, and Leah.

Blessed are You who watches over us each night.

When our eyes grow heavy, as the night slowly illuminates by light lifetimes away,

We meditate on your mitzvot, on Your Torah, and on Your laws.

Light has rolled into darkness, and we whisper our appreciation for another day to love, to grow, and to learn.

Blessed is the Divine Architect who lengthens our days and shows love to Your people, Israel.

שמע Shema

Hear me, Blessed One!
Infinite is Your majesty.
Your kingdom bears the fruit of
devotion, for those who seek
Your covenant.
Extend Your wings and
embrace Your people.
You, who has no name, and all
names –
Who sat in fire and put the
breath of the ETERNAL into
every soul,
Hear our supplications,
Blessed is the Holy Energy of
the Universe, who is one, now
and forever!





ואהבת V'ahavta

I am told to love you,

Whoever you are.

With all my heart, my soul, and my might.

Wherever I go, whomever I am with,

I should keep You with me.

I'll be honest, God, is it?

Sometimes all I feel is confusion.

I want to be near you, to feel you –

But some days it's just silence.

Your words hang on my doorposts,

I teach them to my kids –

But who will remind me when I feel lost?

Give me a sign so that I may wear it as I go about my way.

Help me draw nearer to You.

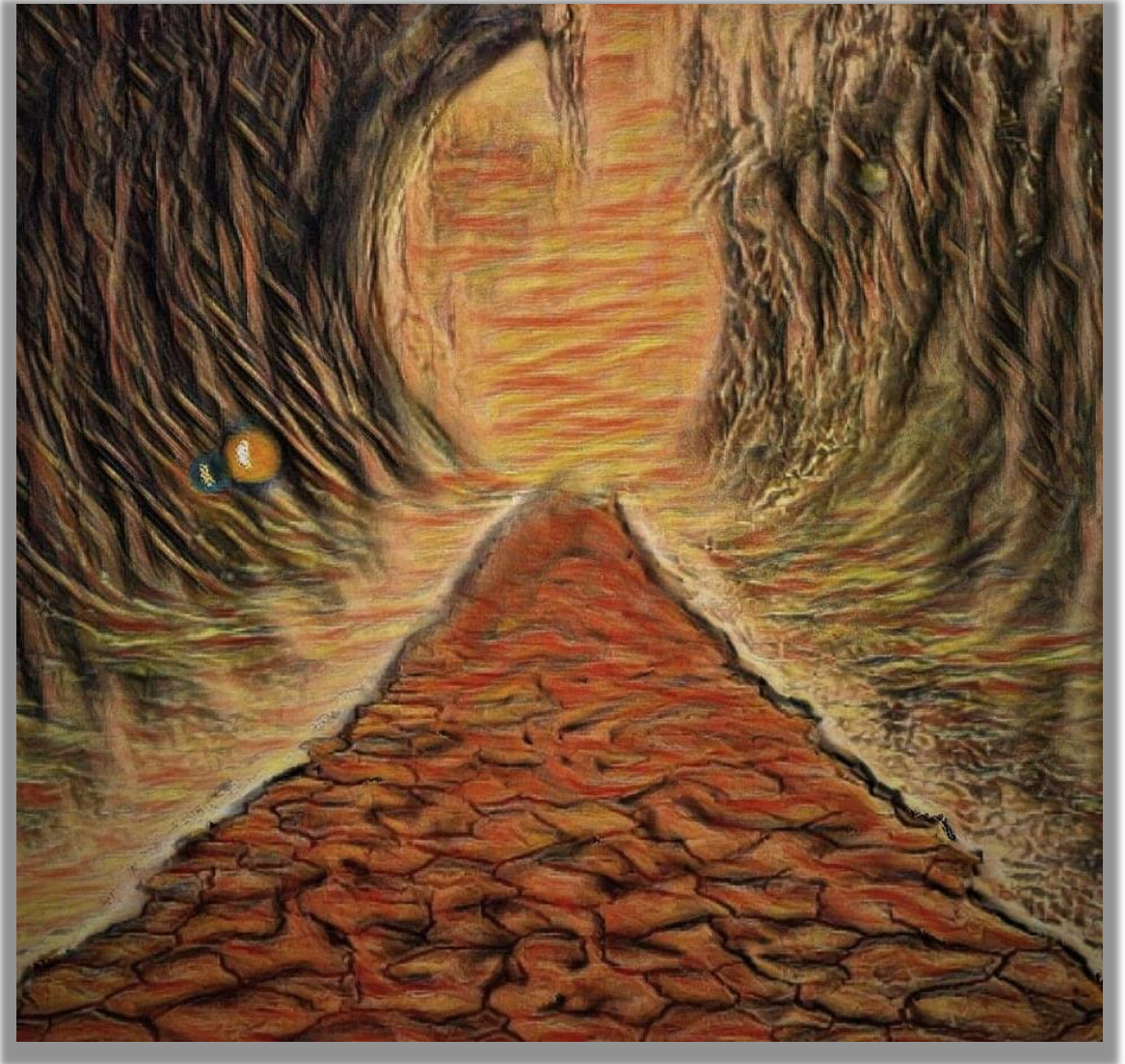
Blessed is the Holy Struggle as I yearn to know You

מי כמוכה **Mi Chamocha**

מי-כמוכה בְּאֵלִים יְהוָה
מי כמוכה נְאֻדָּר בְּקֹדֶשׁ
נִוְרָא תְהִלָּתְךָ, עֲשֵׂה פְלֵא

Mi Chamocha Ba'elim Adonai?
Mi kamocha ne'dar bakodesh;
Nora tehillot, oseh feleh.

Who is comparable to You, Oh Holy Energy of the Universe?
Who is comparable to You, who is magnificent in holiness;
And splendid are your actions, our Divine Miracle Worker!



השכיבנו " אלהינו לשלום

והעמידנו שומרנו לחיים

ופרש עלינו סבת שלומך

ותקננו בעצה טובה מלפניך

והושיענו למען שמך והגן בעדנו

והסר מעלינו אויב דבר וחרב ורעב ויגון

והרחיק ממנו עון ופשע

ובצל כנפיד תסתירנו

כי אל שומרנו ומצילנו אתה

כי אל חנוך ורחום אתה

ויסור צאתנו וביאתנו לחיים ולשלום

מעתה ועד עולם



ברוך אתה " הצורש סבת שלום

עלינו ועל כל עמנו

ישראל ועל ירושלים

Hashkiveinu השכיבנו

Shabbat has arrived in our city,
The streets are frantic with last minute preparation.
Will this task be finished, or that?
There is too much to do, and time scares us.
Yet, since the beginning,
You have protected us –
You have shown us Your mighty hand,
and sustained us through endless miracles.
You gave to us a garden,
A shelter beneath your wings,
You guarded us and protected us.
You were a dove in the chaos of the storm,
and a colorful tunic which we wore with honor.
You were a shield that took our heaviest blows.
Now, more than ever, we need You,
Our Holy Symbol of hope –
That we can pause, slow down,
and appreciate Your gift to Your people.
Shabbat is here,
And it is only under Your protection,
That we can finally let go of the chaos,
and prepare our lips so that our mouths will declare
Your ever-living sovereignty.

עמידה Silent Amidah

You are my *neshama*, the Eternal Flame of my heart,
I sit here, my mouth open wide in preparation for speaking Your praise.
Blessed are you, the One who was in relationship with my mothers and fathers.
I am filled with awe as I draw closer to Your Majesty.
Each droplet of rain, each sparkle of the evening stars reminds me, of You -
My Infinite judge.
With my breath I pray to You, Oh Eternal One -
See me favorably as you did with Abraham, Isaac, and Jacob,
Cherish my contributions as you did with Sarah, Rebecca, Rachel, and Leah,
Trust in my strength as you did with Shiphrah and Puah –
As they delivered the deliverer who was slow with tongue as I am this evening.
Grant me the wisdom to lead with conviction like my mothers Miriam and Deborah,
Or as I find myself like Joseph in disputes with my brothers and sisters.
You are showing me Your path, my Eternal Flame –
Together We will walk, onwards towards holiness.



עושה שלום

עושה שלום בְּמִרְמֵי
הוא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל
וְאָמְרוּ: אָמֵן

Oseh Shalom

Oseh shalom
bimromav
Hu ya'aseh shalom
aleinu
V'al kol Yisrael
V'imru: amen.

מי שברך Mi Shebeirach

We look towards the mountains and at the majesty of Your world,
Each rock and each pebble, unstable in its own right,
But when supported by others, creating a balanced whole

Our hearts are with You, the Creator of our destinies.
We recall the thunders of Sinai that still reverberate in our souls,
The words of Your mouth drift to us from the hills of Jerusalem,

From the rivers Euphrates and Tigris to the shores of the Jordan,
The waters flow evenly, their waves engulfing all that wanders
into their path, only to release it just a few moments later.
They might still be whole; but now, cracked and fractured

מי שברך אבותינו ואמותינו
תברך אותנו תזכור אותנו

May the One who blessed our fathers and our mothers,
bless us and remember us



עלינו Aleinu

Hear our voice

You, who has created and continues to create diversity.

Holy are the unique nations of this world who yearn to bask in Your greatness.

We bow at the knee, taking in the grandeur of your world

Which you, our Eternal Parent formed.

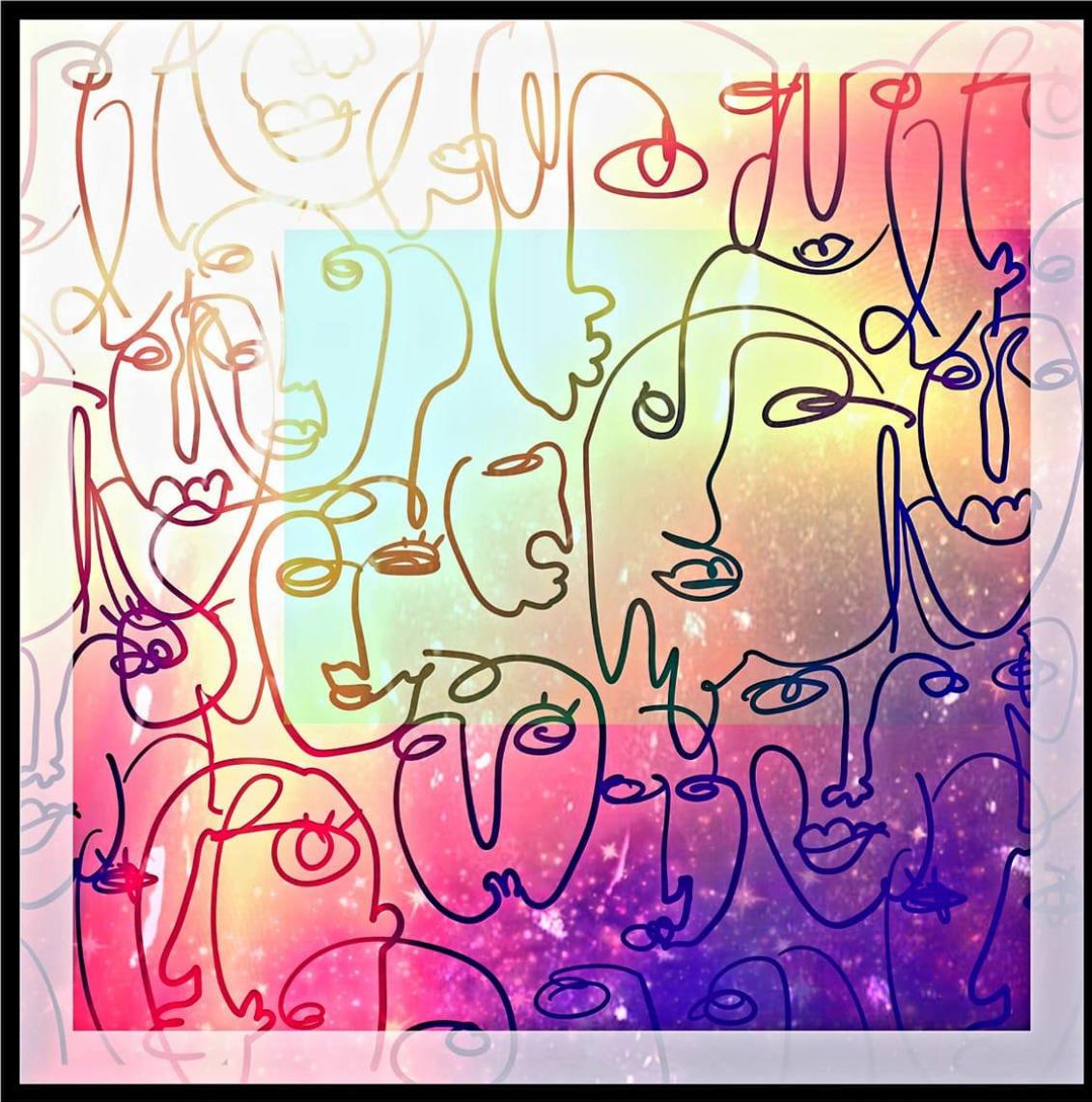
Holy are You, who has breathed each soul into existence, according to your likeness

From chaos to clarity, You, Holy One, continue to shape Your world for us.

Your presence fills all space, all time, and rests within all peoples.

Sh'ma Yisrael, Adonai Eloheinu,
Adonai Echad.

Hear us as we bless your name, Architect of all Creation.



וְאֵנְחֵנו כֹּרְעִים לְנִצְטָחְךָ יי

דְּמִירָדָה לְפָנֶיךָ יי

הַקֹּדֶשׁ בְּרַבְרָה יי

קדיש יתום Mourner's Kaddish

Time feels distorted, in this new world.

Bent, unwavering, unwilling to be compromised.

I made promises, I closed my eyes and prayed for a
different scenario.

Now, I look in the mirror, and all I see is my
reflection,

But all I want to see is you.

You who once stood next to me in life,
now I must stand beside you in death,

Escorting you to the great beyond.

Time feels distorted in this new world,

Without you.





וְשָׁמְרוּ

V'shamru

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית
עוֹלָם

V'shamru v'nei Yisrael
et HaShabbat, laasot et
HaShabbat l'dorotam b'rit
olam.

בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹת הוּא
לְעוֹלָם

Beini u'vein b'nei Yisrael
ot hi l'olam,

כִּי־שֵׁשֶׁת יָמִים עָשָׂה יְהוָה
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ

ki sheishet yamim asah
Adonai et hashamayim
v'et haaretz,

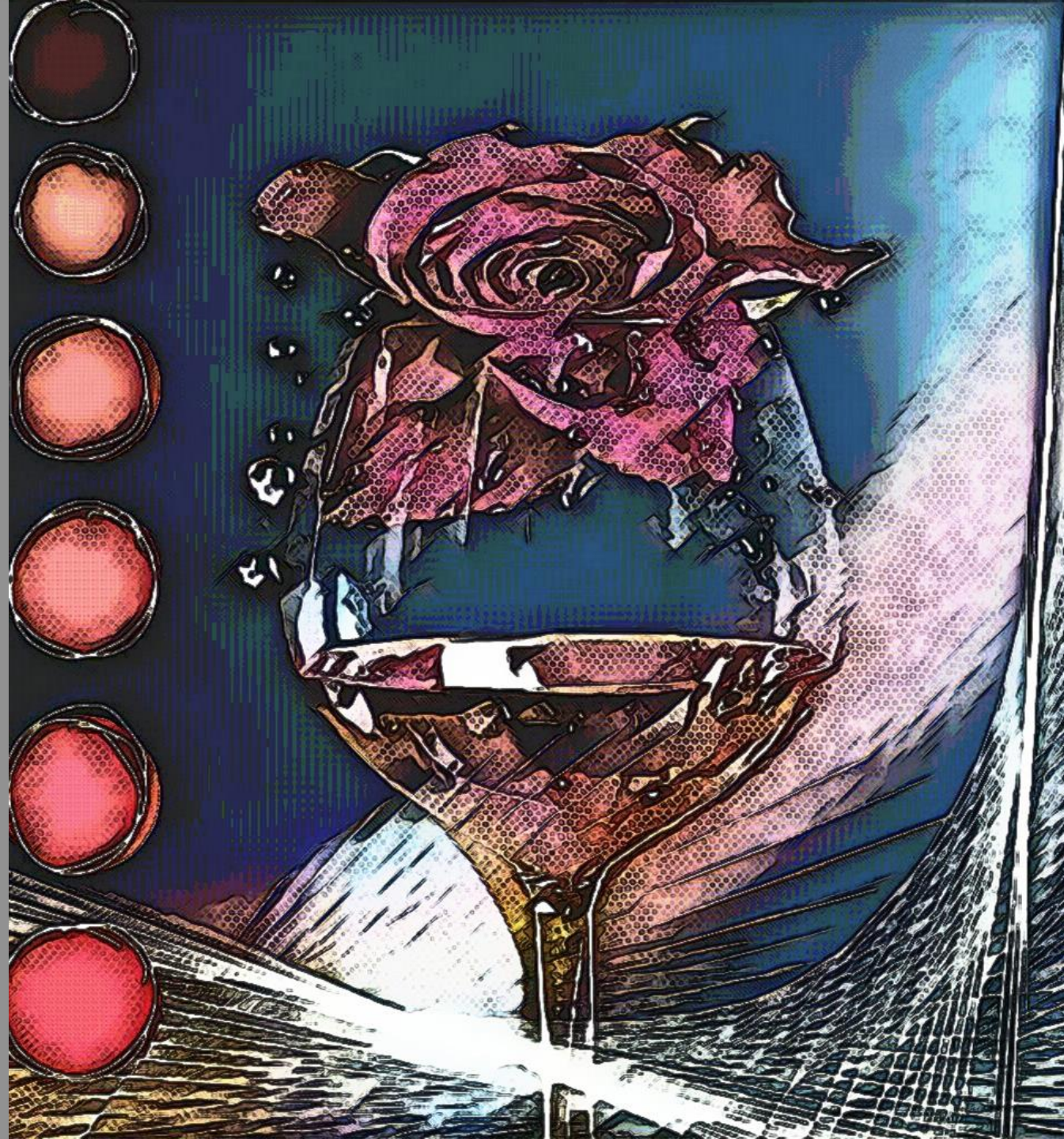
וּבְיוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפַשׁ

u'vayom hashvi-i shavat
vayinafash

קידוש Kiddush

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם
בוֹרֵא פְּרֵי הַגָּפֶן
Baruch atah,
Adonai Eloheinu,
Melech haolam,
borei p'ri hagafen.

Blessed are You, Holy Energy of the
Universe, Creator of the fruit of the vine.



המוציא Ha Motzi

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמוֹצֵיא לֶחֶם מִן הָאָרֶץ

Baruch atah Adonai, Eloheinu
Melekh ha'olam, hamotzi lekhem
min ha'aretz.

Blessed are you Adonai our
God, Ruler of the universe,
who causes bread to come
forth from the earth

